

LEGEND

---	NEW ANNEXATION BOUNDARY
---	EXISTING CITY BOUNDARY PER LAFCO RESOLUTION No. 2093, 487 MAPS 3-38
DN	DOCUMENT NUMBER
APN	ASSESSOR'S PARCEL NUMBER
O.R.	OFFICIAL RECORDS

NOTES
ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
ALL BEARINGS AND DIMENSIONS SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS ANNEXATION.

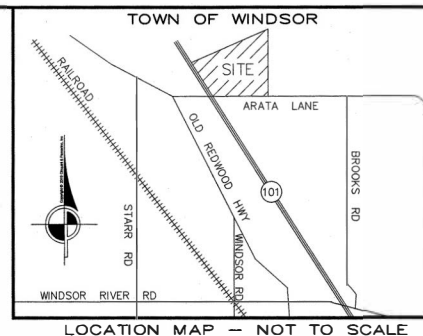
THE NORTHERLY RIGHT OF WAY OF ARATA LANE IS COINCIDENT WITH THE EXISTING CITY LIMITS PER RESOLUTION No. 2093, 487 MAPS 3-38
REORGANIZATION MAP 487 MAPS 3-38

PARCELS BEING ANNEXED

NUMBER	OWNER	DOCUMENT	APN	ADDRESS
1	WASEM/COOMBS	DN 2015-085807	161-020-065	115 ARATA LANE
2	CARTER TRUST	DN 2008-039958	161-020-017	10160 LOS AMIGOS ROAD
3	KRUGER TRUST	DN 2009-061098	161-020-063	10156 LOS AMIGOS ROAD
4	HUNTER OPERATIONS Co., LLC	DN 2018-023952	161-020-058	VACANT (NO KNOWN ADDRESS)
5	RATTO ET AL.	DN 2005-052831	161-020-060	259 ARATA LANE
6	REDWOOD EQUITIES INVESTMENT S, LLC	DN 2006-013765	161-020-053	325 ARATA LANE
7	PALACIOS	DN 2006-147301	161-020-014	10354 LOS AMIGOS ROAD
8	COOMBS AND WASEM	DN 2015-085807	161-020-064	VACANT (NO KNOWN ADDRESS)
9	NAUJOAKITS	DN 2003-209580	161-020-061	10210 LOS AMIGOS ROAD
10	HANSEN	3485 O.R. 14	161-020-062	10154 LOS AMIGOS ROAD
11	THOMAS	DN 2016-017975	161-020-059	10150 LOS AMIGOS ROAD
12	COVARRUBIAS ET AL.	DN 2015-103875	161-020-051	121 ARATA LANE
13	NEW SONG ASSEMBLY OF GOD	DN 2018-046068	161020-052	167 ARATA LANE
14	RATTO ET AL.	DN 2005-052831	161-020-049	263 ARATA LANE
15	HINDMARSH TRUST	DN 2018-034590	161-020-056	267 ARATA LANE
16	ARATA	DN 2004-104596	161-020-057	283 ARATA LANE

ADJOINING PARCELS

NUMBER	OWNER	DOCUMENT	APN
17	SWEETWATER LAND & CATTLE Co., LP	2000-014741	086-170-052
18	SWEETWATER LAND & CATTLE Co., LP	2007-011226	086-170-035
19	SILVERADO SONOMA VINEYARDS, LLC	2009-037833 832	086-170-034
20	GAMINO FAMILY VINEYARDS, LLC	2014-055820	161-020-023
21	PEREZ TRUST	1996-087302	161-020-024
22	TOWN OF WINDSOR	1990-088887	161500-022
23	RODRIGUES TRU ST	2010-045583	161-500-030
24	GARCIA	2014-029187	161-500-025
25	NABER	1999-111581	161-050-068
26	SHERLOCK TRUST	2007-052336	161-050-060
27	BARNES TRUST	2014-029978	161-050-067
28	LEONHARDT TRUST	2007-018766	161-050-065
29	STEWART ET. AL.	2016-110804	161-050-069
30	EMPIRE CARWASH, LLC	2004-062672	161-050-066
31	SSMPPROPERTIE S, LLC	2004-124090	161-020-009
32	SSMP PROPERTIES, LLC	2004-124090	161-020-008
33	JACKSON TRUST	2000-107813	161-020-055
34	415 PORTAL STREET INVESTORS, LLC	2015-038917	161-020-054
35	GRILL TRU ST	2016-059326	161-030-045
36	MASCHERINI TRUST	1995-030141	086-170-038



SURVEYOR'S STATEMENT

THIS MAP HAS BEEN COMPILED UNDER MY DIRECTION.

Preliminary

ANTHONY G. CINQUINI
P.L.S. 8614

DATE: _____



LAFCO CERTIFICATE

APPROVED BY SONOMA LOCAL AGENCY FORMATION COMMISSION IN RESOLUTION No. _____ DATED _____ 20____

BY: _____ DATE: _____
EXECUTIVE OFFICER

TOWN ENGINEER'S CERTIFICATE

I, TONI BERTOLERO, PUBLIC WORKS DIRECTOR/TOWN ENGINEER OF THE TOWN OF WINDSOR, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 3. OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DESCRIPTION OF THE REORGANIZATION AS ADOPTED BY SONOMA LAFCO IN RESOLUTION No. _____ DATED _____

BY: _____ DATE: _____
TONI BERTOLERO
PUBLIC WORKS DIRECTOR/TOWN ENGINEER,
TOWN OF WINDSOR
R.C.E. 36539

WINDSOR REORGANIZATION NO. 2017-27 (NORTH ARATA AREA)

INVOLVING ANNEXATION TO THE TOWN OF WINDSOR AND WINDSOR WATER DISTRICT AND DETACHMENT FROM COUNTY SERVICE AREA #41 (MULTI-SERVICE) CONTAINING 116 ACRES MORE OR LESS LYING WITHIN SECTION 2, TOWNSHIP 8 NORTH, RANGE 9 WEST, MOUNT DIABLO BASE & MERIDIAN

REDWOOD EQUITIES INVESTMENTS, LLC

JANUARY 2019 SCALE: 1" = 300'



CINQUINI & PASSARINO, INC.
LAND SURVEYING

▲ BOUNDARY 1360 No. Dutton Ave.
▲ TOPOGRAPHIC Santa Rosa, Co. 95401
▲ CONSTRUCTION Phone: (707) 542-6268
▲ SUBDIVISIONS Fax: (707) 542-2108
WWW.CINQUINIPASSARINO.COM

RECORDERS'S CERTIFICATE

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION, THIS _____ DAY OF _____ 20____, IN BOOK _____ OF MAPS, AT PAGE _____, SONOMA COUNTY RECORDS.

COUNTY RECORDER

DEPUTY