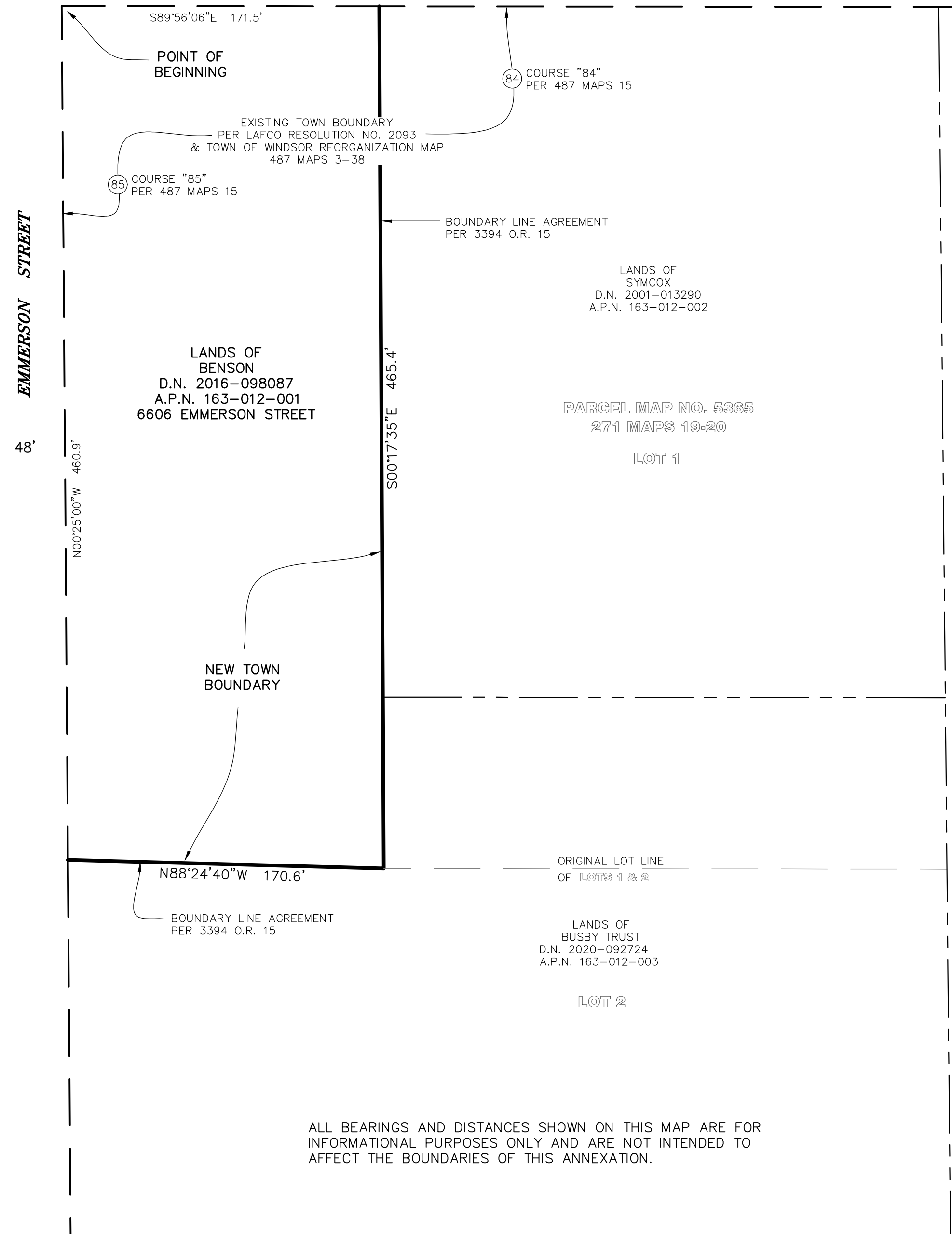
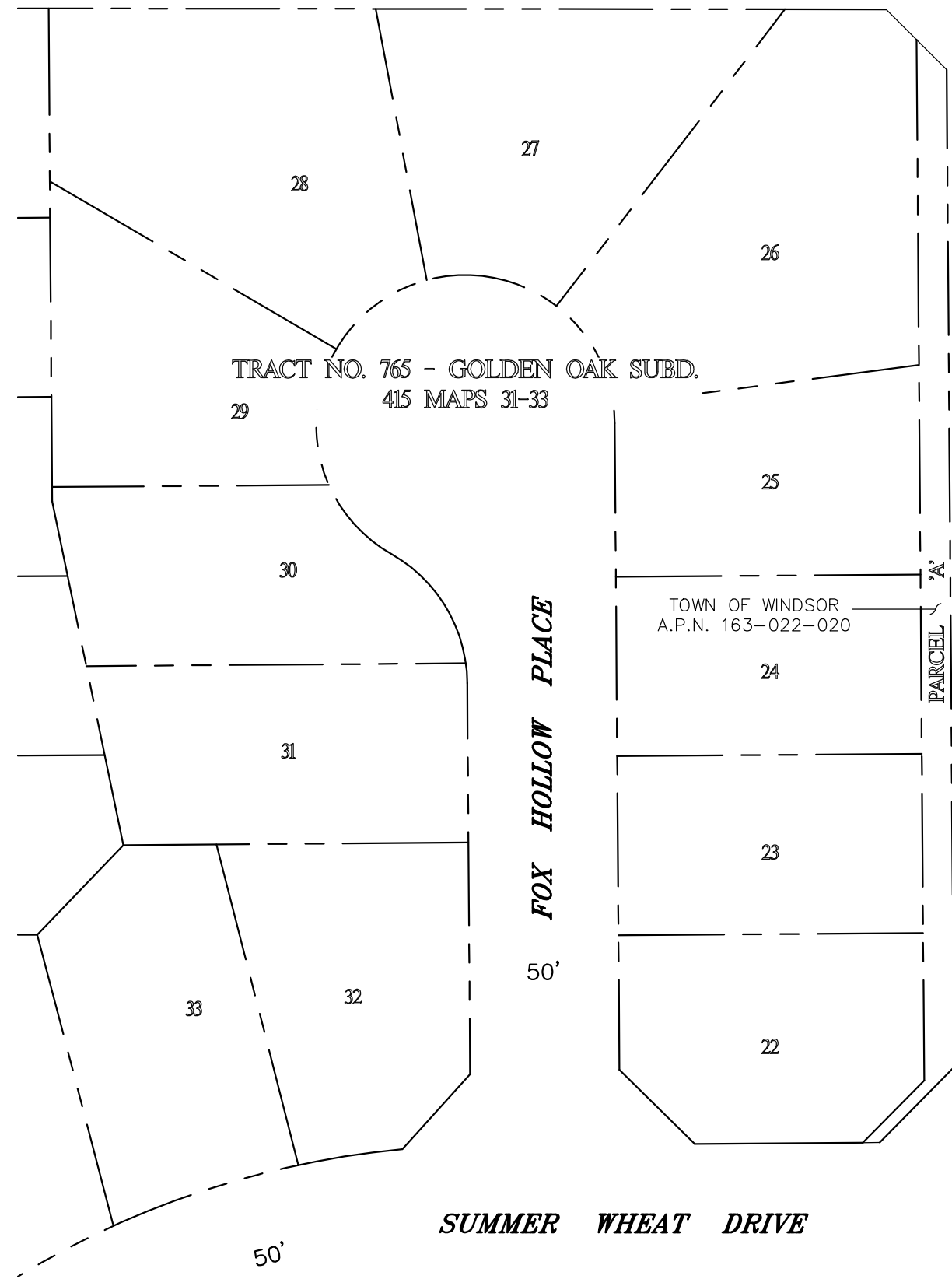
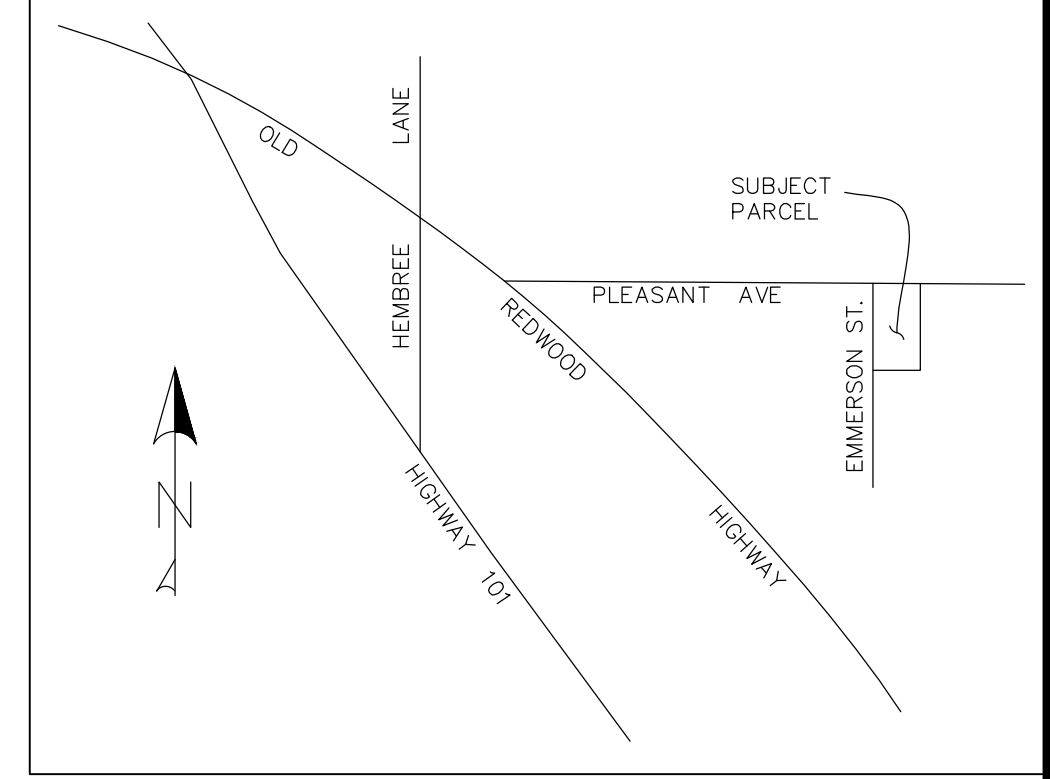


APPROX. CENTER SECTION 18 T.8.N., R.8.W., M.D.B.&M

PLEASANT AVENUE (WIDTH VARIES)



ALL BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS ANNEXATION.



TOWN ENGINEER'S CERTIFICATE

I, SHANNON COTULLA, TOWN ENGINEER FOR THE TOWN OF WINDSOR, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, ARTICLE 3, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DESCRIPTION OF THE REORGANIZATION AS ADOPTED BY SONOMA LAFCO IN RESOLUTION NO. _____ DATED _____

BY: SHANNON COTULLA, TOWN ENGINEER R.C.E. 82309

DATE: _____

SURVEYOR'S STATEMENT

THIS MAP HAS BEEN COMPILED BY ME.

BY: PRELIMINARY 3/18/2021

MICHAEL R. JONES, P.L.S. 8090 EXP. 03/31/2022

DATE: _____



LAFCO CERTIFICATE

APPROVED BY THE LOCAL AGENCY FORMATION COMMISSION IN RESOLUTION NO. _____ DATED _____

BY: _____ DATE: _____ EXECUTIVE OFFICER

RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION, THIS ____ DAY OF _____, 20____, IN BOOK _____ OF MAP, AT PAGE _____, SONOMA COUNTY RECORDS.

COUNTY RECORDER FEES

TOWN OF WINDSOR REORGANIZATION NO. 2020-01 (BENSON)

INVOLVING ANNEXATION TO THE TOWN OF WINDSOR AND THE WINDSOR WATER DISTRICT AND DETACHMENT FROM COUNTY SERVICE AREA NO. 41 (MULTI SERVICES) LYING WITHIN SECTION 18, TOWNSHIP 8 NORTH, RANGE 8 WEST, MOUNT DIABLO BASE & MERIDIAN

DATE: MARCH 2020 SCALE: 1" = 50' 1.8 ACRES ±

