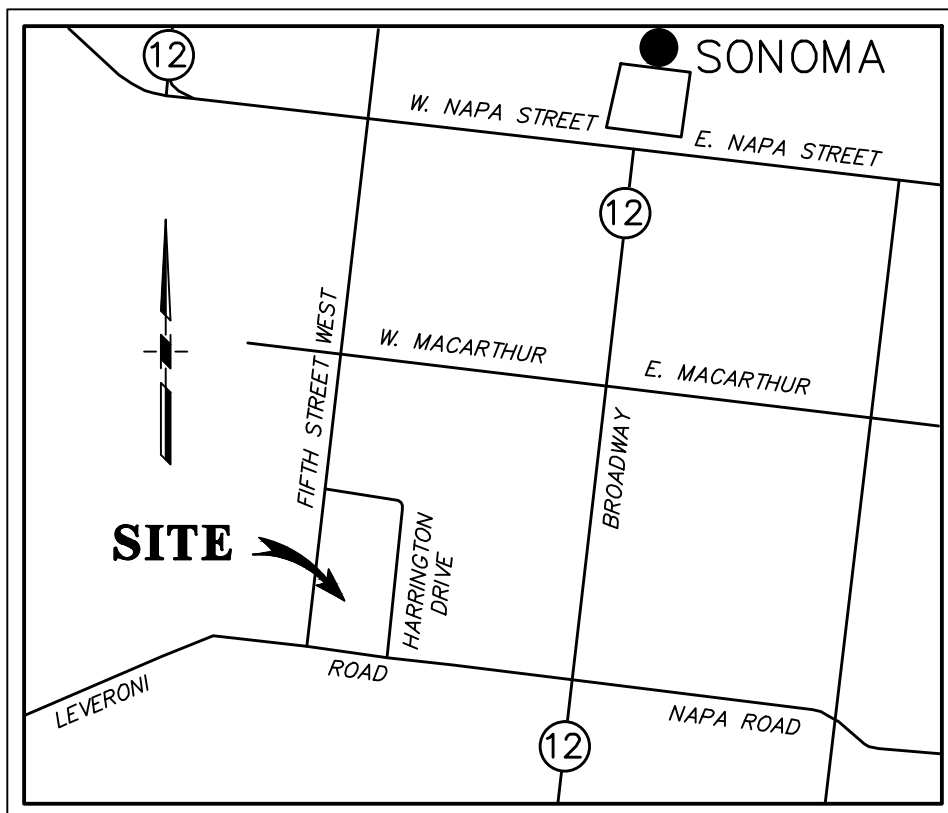
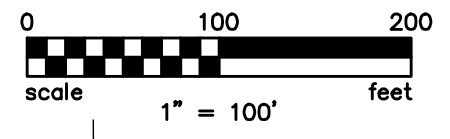


TRACT NO. 67
 MAP OF HARRINGTON TRACT
 SUBDIVISION NO. 2
 59 MAPS 14



LOCATION MAP
 NO SCALE



NOTES:

- 1) ALL REFERENCED DOCUMENT NUMBERS (DN), OFFICIAL RECORDS (O.R.), AND MAPS ARE OFFICIAL RECORDS OF SONOMA COUNTY.
- 2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- 3) ALL BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS ANNEXATION.

SURVEYOR'S STATEMENT

THIS MAP HAS BEEN COMPILED UNDER MY DIRECTION.

SIGNED: Jonathan R. Olin 12/10/2020
 JONATHAN R. OLIN DATE
 P.L.S. NO. 7590

PRELIMINARY
 FOR STUDY PURPOSES ONLY



LAFCO CERTIFICATE

DATE: 12/10/2020

APPROVED BY SONOMA LOCAL AGENCY FORMATION COMMISSION IN
 RESOLUTION NO. _____ DATED _____, 2020

BY: _____ DATE: _____
 EXECUTIVE OFFICER

COUNTY SURVEYOR'S STATEMENT

I, LEONARD GABRIELSON, COUNTY SURVEYOR OF THE COUNTY OF SONOMA, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 3, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DESCRIPTION OF THE REORGANIZATION AS ADOPTED BY SONOMA LAFCO IN RESOLUTION NO. _____ DATED _____, 2020

SIGNED: _____ DATE: _____
 LEONARD H. GABRIELSON
 P.L.S. NO. 7886
 COUNTY SURVEYOR, SONOMA COUNTY

DEPUTY COUNTY SURVEYOR



COUNTY RECORDER'S CERTIFICATE

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION, THIS ____ DAY OF _____, 2020, IN BOOK ____ OF MAPS, AT PAGE _____, SONOMA COUNTY RECORDS (Exempt from SB2 Fee per §27388.1(a)(2)(D))

 COUNTY RECORDER FEE
 DEPUTY DOCUMENT NUMBER

**SONOMA VALLEY COUNTY
 SANITATION DISTRICT
 ANNEXATION NO. 18-0057 (CRAWFORD)**

INVOLVING A MULTI PARCEL ANNEXATION TO THE SONOMA VALLEY COUNTY SANITATION DISTRICT CONTAINING A TOTAL OF 10.14 ACRES LYING WITHIN THE FORMER PUEBLO OF SONOMA COUNTY OF SONOMA, STATE OF CALIFORNIA

PREPARED BY



CIVIL ENGINEERS • URBAN PLANNERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS
 15 THIRD STREET, SANTA ROSA, CA 95401
 TEL (707) 542-6451 FAX (707) 542-5212

DECEMBER, 2020

SHEET 1 OF 1
 JOB NO. 2020002.00

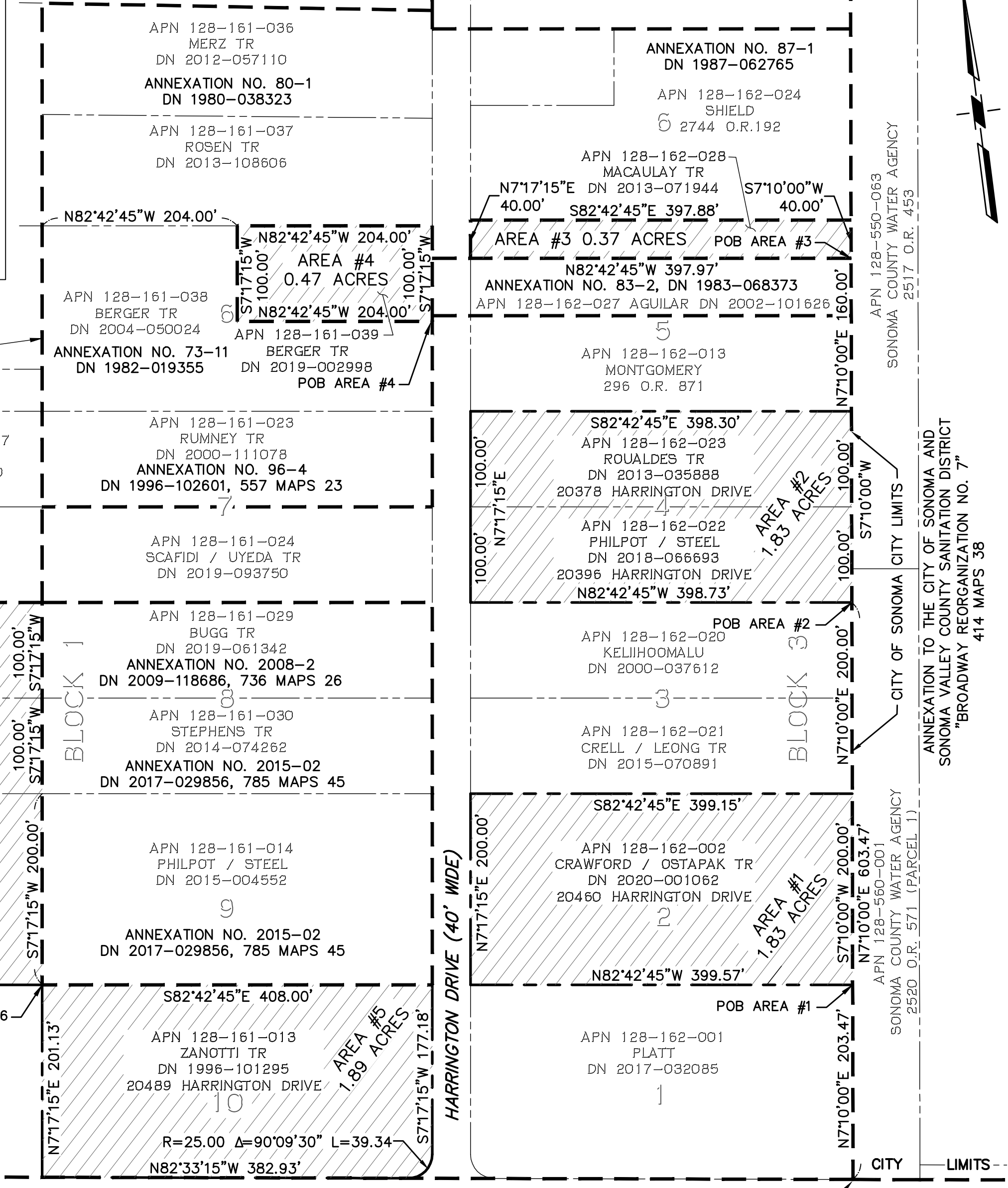
SONOMA VALLEY COUNTY SANITATION DISTRICT
 BOUNDARY PER SONOMA COUNTY BOARD OF
 SUPERVISORS RESOLUTION NO. SA7593

ANNEXATION TO THE CITY OF SONOMA AND
 SONOMA VALLEY COUNTY SANITATION DISTRICT
 "BROADWAY REORGANIZATION NO. 7"
 414 MAPS 38

SONOMA COUNTY WATER AGENCY
 2517 O.R. 453

SONOMA COUNTY WATER AGENCY
 2520 O.R. 571 (PARCEL 1)

POINT OF COMMENCEMENT
 AREA #1 AND AREA #2



LEVERONI ROAD (FORMERLY RUSSIA STREET) (WIDTH VARIES)

LEGEND:

- APN = ASSESSOR'S PARCEL NUMBER
- O.R. = OFFICIAL RECORDS
- POB = POINT OF BEGINNING
- TR = TRUST
- = EXISTING DISTRICT BOUNDARY
- - - = ASSESSOR'S PARCEL LINE
- — — = UNDERLYING LOT LINE
- ▨ = AREA TO BE ANNEXED

12/10/2020 8:35:25 AM Jon Olin C:\2020\Drawings\Survey\Plats\2020002-ANNEX.dwg [User files]

LEGAL DESCRIPTION

ANNEXATION NO. 18-0057 (CRAWFORD)
INVOLVING A MULTI PARCEL ANNEXATION
TO THE SONOMA VALLEY COUNTY SANITATION DISTRICT

ANNEXATION AREA #1
APN 128-162-002

All that certain real property situate in the County of Sonoma, State of California, being the lands of Graham C. Crawford and Susan E. Ostapak, Trustees of the Graham C. Crawford and Susan E. Ostapak Revocable Trust, dated December 20, 2019 described in that certain Quitclaim Deed recorded January 7, 2020 under Document Number 2020-001062, Sonoma County Records, being Lot No. 2 in Block No. 3 as said Lot and Block are numbered, delineated and designated upon that certain map entitled TRACT NO. 67, MAP OF HARRINGTON TRACT, SUBDIVISION NO. 2, A RESUBDIVISION OF OUT LOTS 445 TO 448 INCLUSIVE, PORTION OF 449, 450 TO 453 INCLUSIVE, PORTIONS OF 454, 455, 456 AND 457 TO 468 INCLUSIVE, OF THE EX-PUEBLO OF SONOMA, LYING APPROXIMATELY 1 MILE SOUTHWESTERLY OF THE CITY OF SONOMA, COUNTY OF SONOMA, STATE OF CALIFORNIA, which map was filed in the office of the recorder of the County of Sonoma, State of California on March 15, 1948 in Book 59 of Maps, Page 14, being more particularly described as follows:

COMMENCING at the southwesterly corner of the City Limits of the City of Sonoma and Boundary of the Sonoma Valley County Sanitation District identified as "Broadway Reorganization No. 7" on that certain map recorded at the request of the Executive Officer of the Sonoma Local Agency Formation Commission on April 12, 1988 in Book 414 of Maps at Page 38, Sonoma County Records, being a point lying on the northerly line of Leveroni Road, also being the southwesterly corner of the lands of the Sonoma County Water Agency described by deed recorded in Book 2520 of Official Records at Page 571, Sonoma County Records and also being the southeasterly corner of Lot 1 of said Block No. 3; thence along the westerly line of said "Broadway Reorganization No. 7", being the easterly line of said Block No. 3, North 7°10'00" East, 203.47 feet to the southeasterly corner of said lands, being the southeasterly corner of said Lot No. 2 of said Block No. 3, being the POINT OF BEGINNING; thence leaving said westerly line along the southerly line of said lands and said Lot No. 2 North 82°42'45" West 399.57 feet to the southwesterly corner of said lands and said Lot No. 2; thence along the westerly line of said lands and said Lot No. 2, North 7°17'15" East, 200.00 feet to the northwesterly corner of said lands and said Lot No. 2; thence along the northerly line of said lands and said Lot No. 2 South 82°42'45" East, 399.15 feet to the northeasterly corner of said lands and said Lot No. 2 being a point on said westerly line of said "Broadway Reorganization No. 7"; thence along said westerly line being the easterly line of said lands and said Lot No. 2 South 7°10'00" West, 200.00 feet to the POINT OF BEGINNING.

Containing 1.83 acres, more or less

ANNEXATION AREA #2
APN 128-162-022 & APN 128-162-023

All that certain real property situate in the County of Sonoma, State of California, being the lands of Kenneth J. Philpot and Angela M. Steel, husband and wife as community property with right of survivorship, described in that certain Grant Deed recorded September 24, 2018 under Document Number 2018-066693, Sonoma County Records, and being the lands of Stanley E. Roualdes and Deborah B. Roualdes, Trustees of the Roualdes Family Trust dated March 28, 2008, described in that certain Grant Deed recorded April 9, 2013 under Document Number 2013-035888, being the southerly 100' and the northerly 100' of Lot No. 4 in Block No. 3 as said Lot and Block are numbered, delineated and designated upon that certain map entitled TRACT NO. 67, MAP OF HARRINGTON TRACT, SUBDIVISION NO. 2, A RESUBDIVISION OF OUT LOTS 445 TO 448 INCLUSIVE, PORTION OF 449, 450 TO 453 INCLUSIVE, PORTIONS OF 454, 455, 456 AND 457 TO 468 INCLUSIVE, OF THE EXPUEBLO OF SONOMA, LYING APPROXIMATELY 1 MILE SOUTHWESTERLY OF THE CITY OF SONOMA, COUNTY OF SONOMA, STATE OF CALIFORNIA, which map was filed in the office of the recorder of the County of Sonoma, State of California on March 15, 1948 in Book 59 of Maps, Page 14, being more particularly described as follows:

COMMENCING at the southwesterly corner of the City Limits of the City of Sonoma and Boundary of the Sonoma Valley County Sanitation District identified as "Broadway Reorganization No. 7" on that certain map recorded at the request of the Executive Officer of the Sonoma Local Agency Formation Commission on April 12, 1988 in Book 414 of Maps at Page 38, Sonoma County Records, being a point lying on the northerly line of Leveroni Road, being the southwesterly corner of the lands of the Sonoma County Water Agency described by deed recorded in Book 2520 of Official Records at Page 571, Sonoma County Records and also being the southeasterly corner of Lot No.1 of said Block No. 3; thence along the westerly line of said "Broadway Reorganization No. 7", being the easterly line of said Block No. 3, North 7°10'00" East, 603.47 feet to the southeasterly corner of said lands of Philpot et al, being the southeasterly corner of said Lot No. 4 of said Block No. 3, being the POINT OF BEGINNING; thence leaving said westerly line, along the southerly line of said lands and said Lot No. 4, North 82°42'45" West 398.73 feet to the southwesterly corner of said lands and said Lot No. 4; thence along the westerly line of said lands and said Lot No. 4, North 7°17'15" East, 100.00 feet to the northwesterly corner of said lands of Philpot et al being the southwesterly corner of said lands of Roualdes et al; thence along the westerly line of said lands and said Lot No. 4 North 7°17'15" East, 100.00 feet to the northwesterly corner of said lands and said Lot No. 4 ; thence along the northerly line of said lands and said Lot No. 4, South 82°42'45" East, 398.30 feet to the northeasterly corner of said lands and said Lot No. 4, being a point on said westerly line of said "Broadway Reorganization No. 7"; thence along said westerly line, being the easterly line of said lands and said Lot No. 4, South 7°10'00" West, 100.00 feet to the southeasterly corner of said lands of Roualdes et al, being the northeasterly corner of said lands of Philpot et al, thence continuing along said westerly line, being the easterly line of said lands and said Lot No. 4 South 7°10'00" West, 100.00 feet to the POINT OF BEGINNING.

Containing 1.83 acres, more or less

ANNEXATION AREA #3
APN 128-162-028

All that certain real property situate in the County of Sonoma, State of California, being the lands of Carol Lynn Macaulay, Trustee of the 2013 Carol Lynn Macaulay Revocable Trust, dated July 2, 2013, described in that certain Trust Transfer Deed recorded July 12, 2013 under Document Number 2013-071944, Sonoma County Records, being the northerly 40 feet equal width throughout Lot No. 5 of Block No. 3 as said Lot and Block are numbered, delineated and designated upon that certain map entitled TRACT NO. 67, MAP OF HARRINGTON TRACT, SUBDIVISION NO. 2, A RESUBDIVISION OF OUT LOTS 445 TO 448 INCLUSIVE, PORTION OF 449, 450 TO 453 INCLUSIVE, PORTIONS OF 454, 455, 456 AND 457 TO 468 INCLUSIVE, OF THE EX-PUEBLO OF SONOMA, LYING APPROXIMATELY 1 MILE SOUTHWESTERLY OF THE CITY OF SONOMA, COUNTY OF SONOMA, STATE OF CALIFORNIA, which map was filed in the office of the recorder of the County of Sonoma, State of California on March 15, 1948 in Book 59 of Maps, Page 14, being more particularly described as follows:

BEGINNING at the northeast corner of that certain Annexation No. 83-2, as described in that certain Certificate of Completion recorded October 10, 1983 under Document Number 1983-068373, Sonoma County Records, being a point on the westerly line of the City Limits of the City of Sonoma and Boundary of the Sonoma Valley County Sanitation District identified as "Broadway Reorganization No. 7" on that certain map recorded at the request of the Executive Officer of the Sonoma Local Agency Formation Commission on April 12, 1988 in Book 414 of Maps at Page 38, Sonoma County Records, being the southeasterly corner of said lands of Macaulay being a point lying on the easterly line of said Lot No. 5, from which point the northeasterly corner of said Lot No. 5 bears North 7°10'00" East, 40.00 feet; thence leaving said westerly line, along the northerly line of said Annexation No. 83-2, being the southerly line of said lands of Macaulay North 82°42'45" West, 397.97 feet to the southwesterly corner of said lands being a point on the westerly line of said Lot No. 5; thence leaving said northerly line of said Annexation No. 83-2, along the westerly line of said lands and said Lot No. 5, North 7°17'15" East, 40.00 feet to the northwesterly corner of said lands and said Lot No. 5, being a point on the southerly line of that certain Annexation No. 87-1, as described in that certain Certificate of Completion recorded July 1, 1987 under Document Number 1987-062765, Sonoma County Records; thence along said southerly line, being the northerly line of said lands and said Lot No. 5, South 82°42'45" East, 397.88 feet to the northeasterly corner of said lands and said Lot No. 5, being a point on the westerly line of said "Broadway Reorganization No. 7"; thence along said westerly line, being the easterly line of said lands and said Lot No. 5, South 7°10'00" West, 40.00 feet to the POINT OF BEGINNING.

Containing 0.37 acres, more or less

ANNEXATION AREA #4
APN 128-161-039

All that certain real property situate in the County of Sonoma, State of California, being the lands of Robert Berger and Courtney Berger, Trustees of the Berger Family Trust, dated July 2, 2002,

described in that certain Grant Deed recorded January 16, 2019 under Document Number 2019-002998, Sonoma County Records, being a portion of Lot No. 6 of Block No. 1 as said Lot and Block are numbered, delineated and designated upon that certain map entitled TRACT NO. 67, MAP OF HARRINGTON TRACT, SUBDIVISION NO. 2, A RESUBDIVISION OF OUT LOTS 445 TO 448 INCLUSIVE, PORTION OF 449, 450 TO 453 INCLUSIVE, PORTIONS OF 454, 455, 456 AND 457 TO 468 INCLUSIVE, OF THE EX-PUEBLO OF SONOMA, LYING APPROXIMATELY 1 MILE SOUTHWESTERLY OF THE CITY OF SONOMA, COUNTY OF SONOMA, STATE OF CALIFORNIA, which map was filed in the office of the recorder of the County of Sonoma, State of California on March 15, 1948 in Book 59 of Maps, Page 14, being more particularly described as follows:

BEGINNING at the northeasterly corner of Annexation No. 73-11 as described in that certain Certificate of Completion recorded April 13, 1982 under Document Number 1982-019355, Sonoma County Records, being the southeasterly corner of said lands of Berger being a point lying on the easterly line of said Lot No. 6, from which point the northeasterly corner of said Lot No. 6 bears North 7°17'15" East, 100.00 feet; thence along the northerly line of said Annexation No. 73-11 being the southerly line of said lands of Berger, North 82°42'45" West, 204.00 feet to the southwesterly corner of said lands; thence along the easterly line of said Annexation No. 73-11, being the westerly line of said lands, North 7°17'15" East, 100.00 feet to the northwesterly corner of said lands, being the northeasterly corner of said Annexation No. 73-11, being a point on the northerly line of said Lot No. 6 and being a point on the southerly line of the existing boundary of the Sonoma Valley County Sanitation District; thence leaving said Annexation No. 73-11, along the southerly line of said existing boundary and along the northerly line of said lands and said Lot No. 6, South 82°42'45" East, 204.00 feet to the northeasterly corner of said lands and said Lot No. 6; thence along the easterly line of said lands and said Lot No. 6, South 7°17'15" West, 100.00 feet to the POINT OF BEGINNING.

Containing 0.47 acres, more or less

ANNEXATION AREA #5
APN 128-161-013

All that certain real property situate in the County of Sonoma, State of California, being the lands of Richard A. Zanotti and Geraldine Zanotti, as Trustees under Declaration of Trust, dated March 17, 1994 described in that certain Quitclaim Deed recorded November 12, 1996 under Document Number 1996-101295, Sonoma County Records, being Lot No. 10 of Block No. 1 as said Lot and Block are numbered, delineated and designated upon that certain map entitled TRACT NO. 67, MAP OF HARRINGTON TRACT, SUBDIVISION NO. 2, A RESUBDIVISION OF OUT LOTS 445 TO 448 INCLUSIVE, PORTION OF 449, 450 TO 453 INCLUSIVE, PORTIONS OF 454, 455, 456 AND 457 TO 468 INCLUSIVE, OF THE EX-PUEBLO OF SONOMA, LYING APPROXIMATELY 1 MILE SOUTHWESTERLY OF THE CITY OF SONOMA, COUNTY OF SONOMA, STATE OF CALIFORNIA, which map was filed in the office of the recorder of the County of Sonoma, State of California on March 15, 1948 in Book 59 of Maps, Page 14, being more particularly described as follows:

BEGINNING at the southwesterly corner of Annexation No. 2015-02 as described in that certain Certificate of Completion recorded April 18, 2017 under Document Number 2017-029856, Sonoma County Records, being shown on that certain map entitled ANNEXATION NO. 2015-02, (PHILPOT/STEVENS) recorded at the request of the Executive Officer of the Sonoma Local Agency Formation Commission on April 18, 2017 in Book 785 of Maps at Page 45, Sonoma County Records; thence along the southerly line of said Annexation No. 2015-02 and along the northerly line of said lands and said Lot No. 10, South 82°42'45" East 408.00 feet to the southeasterly corner of said Annexation No. 2015-02, being the northeasterly corner of said lands and said Lot No. 10; thence leaving the boundary of said Annexation No. 2015-02, along the easterly line of said lands and said Lot No. 10 South 7°17'15" West, 177.18 feet to the beginning of a curve to the right having a radius of 25.00 feet; thence continuing along said easterly line and along said curve through a central angle of 90°09'30", an arc distance of 39.34 feet to the northerly line of Leveroni Road, being a point on the northerly line of the boundary of the Sonoma Valley County Sanitation District described in that certain Sonoma County Board of Supervisors Resolution No. SA7593 dated October 18, 1955; thence along said northerly line being the southerly line of said lands and said Lot No. 10, North 82°33'15" West 382.93 feet to the southwesterly corner of said lands and said Lot No. 10; thence leaving said northerly line, along the westerly line of said lands and said Lot No. 10 North 7°17'15" East, 201.13 feet to the POINT OF BEGINNING.

Containing 1.89 acres, more or less

ANNEXATION AREA #6
APN 128-161-048 & 049

All that certain real property situate in the County of Sonoma, State of California, being the lands of Gavin Pierce and Carrie Pierce, husband and wife as joint tenants, described in that certain Grant Deed recorded August 12, 2019 under Document Number 2019-055752, Sonoma County Records and being a portion of the lands of Jimmy Stenvers and Dorothy Susan Stenvers, husband and wife as joint tenants, described in that certain Grant Deed recorded August 12, 2019 under Document Number 2019-055747, Sonoma County Records, and, being Lot No. 2 and Lot No. 3 of Block 1 as said Lot and Block are numbered, delineated and designated upon that certain map entitled TRACT NO. 67, MAP OF HARRINGTON TRACT, SUBDIVISION NO. 2, A RESUBDIVISION OF OUT LOTS 445 TO 448 INCLUSIVE, PORTION OF 449, 450 TO 453 INCLUSIVE, PORTIONS OF 454, 455, 456 AND 457 TO 468 INCLUSIVE, OF THE EXPUEBLO OF SONOMA, LYING APPROXIMATELY 1 MILE SOUTHWESTERLY OF THE CITY OF SONOMA, COUNTY OF SONOMA, STATE OF CALIFORNIA, which map was filed in the office of the recorder of the County of Sonoma, State of California on March 15, 1948 in Book 59 of Maps, Page 14, being more particularly described as follows:

BEGINNING at the southwesterly corner of Annexation No. 2015-02 as described in that certain Certificate of Completion recorded April 18, 2017 under Document Number 2017-029856, Sonoma County Records, being shown on that certain map entitled ANNEXATION NO. 2015-02, (PHILPOT/STEVENS) recorded at the request of the Executive Officer of the Sonoma Local Agency Formation Commission on April 18, 2017 in Book 785 of Maps at Page 45, Sonoma County Records; thence leaving said boundary of said Annexation No. 2015-02, along the


southerly line of said lands of Pierce and said Lot No. 2, North 82°42'45" West, 408.00 feet to the southwest corner of said lands and said Lot No. 2 being a point on the easterly line of the boundary of the Sonoma Valley County Sanitation District described in that certain Sonoma County Board of Supervisors Resolution No. SA7593 dated October 18, 1955; thence along said easterly line of said District boundary being the westerly line of said lands and said Lot No. 2, North 7°17'15" East, 200.00 feet to the northwesterly corner of said Lot No. 2; being the southwest corner of said Lot No. 3; thence along the easterly line of said District boundary being the westerly line of said lands and said Lot No. 3, North 7°17'15" East, 100.00 feet to the northwesterly corner of said lands of Pierce being the southwest corner of said lands of Stenvers; thence along the easterly line of said District boundary being the westerly line of said lands and said Lot No. 3, North 7°17'15" East, 100.00 feet to the northwesterly corner of said Lot No. 3 being an angle point in the easterly line of said District boundary; thence continuing along said District Boundary, along the northerly line of said Lot No. 3, South 82°42'45" East, 408.00 feet to the northeasterly corner of said Lot No. 3 being an angle point in last said District boundary and being the northwesterly corner of Annexation No. 2008-2 as described in that certain Certificate of Completion recorded December 10, 2009 under Document Number 2009-118686, Sonoma County Records, being shown on that certain map entitled SONOMA VALLEY COUNTY SANITATION DISTRICT ANNEXATION NO. 2008-2 (BERTLESMAN/BUGG) recorded at the request of the Executive Officer of the Sonoma Local Agency Formation Commission on December 10, 2009 in Book 736 of Maps at Page 26 Sonoma County Records; thence along the westerly line of said Annexation No. 2008-2, being the easterly line of said lands of Stenvers and said Lot No. 3, South 7°17'15" West 100.00 feet to the southwest corner of said Annexation No. 2008-2, being the northwesterly corner of said Annexation No. 2015-02, being the southeasterly corner of said lands of Stenvers and being the northeasterly corner of said lands of Pierce; thence along the westerly line of said Annexation No. 2015-02 being the easterly line of said lands of Pierce and said Lot No. 3, South 7°17'15" West 100.00 feet to the southeasterly corner of said Lot No. 3 being the northeasterly corner of said Lot No. 2; thence continuing along the westerly line of said Annexation No. 2015-02 being the easterly line of said lands of Pierce and said Lot No. 2, South 7°17'15" West 200.00 feet to the POINT OF BEGINNING.

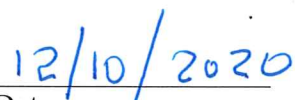
Containing 3.75 acres, more or less.

Total of AREA #1 through AREA #6 contains 10.14 acres, more or less.

All bearings and distances shown in this boundary description are for informational purposes only and are not intended to affect the boundaries of this annexation.

This description prepared by Carlile • Macy.


Jonathan R. Olin
PLS 7590


Date

END OF DESCRIPTION