SONOMA LOCAL AGENCY FORMATION COMMISSION

DRAFT MEETING MINUTES

Board of Supervisors Chambers
575 Administration Drive, Santa Rosa 102A
Wednesday, October 7th, 2026
2:00 P.M.

Commissioners	Alternate Commissioners	Staff
Susan Harvey, Interim Chair	Jeff Okrepkie	Mark Bramfitt, Executive Officer
James Gore	Ed Hodges	Verne Ball, Legal Counsel
Rebecca Hermosillo	Bill Norton	Cynthia Olson, Administrative Analyst
Nance Jones	David Rabbitt	Kasandra Bowen, Commission Clerk
Sandra Lowe		
John Gorman		

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If the supplemental materials are made available to the members of the Commission at the meeting, a copy will be available for public review at the same address and at the Commission meeting itself.

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AGENDA

1. Call to Order by the Chair at 2:00pm with Commissioners Harvey, Lowe, Jones, Gorman, Norton, Rabbitt, Hermosillo and alternate Hodges

2. Public Comment:

Virginia – Chair San Mateo LAFCO Commission. Running for the 2-year seat from a special district and did a brief overview of her employment history

3. Consent Calendar:
   - 3.1 Meeting Minutes: September 2nd, 2026
   - 3.2 2027 Meeting Schedule – add note to the December meeting that it is typically CSEC (supervisors will be out)

Moved and approved as written by Staff
Motion: Jones
Second: Norton
Ayes: 7
Noes: 0
Abstain: 0

4. Public Hearings:

4.1 Continued from September 2nd, 2026 meeting: Request for Reconsideration of Denial of Proposal for Formation of the Alexander Valley Water District, a California Water District. (File No. 2025-03) (informational except for continuance to the November 4, 2026 meeting)
Environmental Review: Not a project under CEQA

Chair Harvey did a summary of how the Ad Hoc progressed in reference to the recommendations of the Commission. There has not been any agreement at this time but the Ad Hoc is working in that direction.

5. Regular Calendar: None

5.1 Closed Session: The Local Agency Formation Commission will consider the following in closed session: Public Employment Appointment: Title: Executive Officer (Government Code section 54957(b)(1))

6. Information/Report Items Informational and/or Direction

6.1 Executive Officer's Report: none

7. General Announcements

8. Confirm Meetings
Commission Meeting: November 4, 2026, at 2:00 p.m.

9. Adjourned once Closed Session was completed.

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