EXHIBIT "A"

NORTHWEST SANTA ROSA REORGANIZATION NO. 26-02 (LANDS OF SHARP)

INVOLVING ANNEXATION TO CITY OF SANTA ROSA &

DETACHMENT FROM CSA 40 (FIRE SERVICES) & CSA 41 (MULTI-SERVICES)

All that real property situated in the State of California, County of Sonoma, lying within Section 9, Township 7 North, Range 8 West, Mount Diablo Base & Meridian, being the lands of Thomas and Margarete Sharp, as described in that certain Trust Transfer Deed recorded November 18, 2015, under Document No. 2015-099431, Official Records of Sonoma County, California, being more particularly described as follows:

That portion of the parcel of land deeded by Elizabeth Marsh et al. to Arnold Larsen by deed dated January 16, 1951, and recorded January 26, 1951 in Book 1022 of Official Records, Page 424 under Recorder's Serial No. D-32539 Sonoma County Records, particularly described as follows, to-wit:

Parcel 1
Commencing at the quarter section corner common to Sections 8 and 9 in Township 7 North Range 8 West M.D.B &M, thence;

South 49° 11' 20" East, 3,375.54 feet to a point in the center line of Marlow Road (formerly Monroe Road); thence

North 00° 06' West, 372.20 feet along the centerline of Marlow Road, to a point in the centerline of Marsh Road (formerly "50 foot road"), thence;

Westerly 407 Feet, along said centerline of Marsh Road within NORTHWEST SANTA ROSA ANNEXATION NO. 09-80 (**NWSR 09-80**); thence departing NWSR 09-80

Northerly 563.25 feet, parallel with the centerline of Marlow Road, to the **True Point of Beginning** of the parcel here described, said point also being its Southeasterly corner,

> said course also being partially coincident with the boundary of City of Santa Rosa Annexation No. 552 established by Resolution No. 20317 as shown on that certain map titled NORTHWEST SANTA ROSA ANNEXATION NO. 13-87 (**NWSR 13-87**), recorded July 29, 1991, in Book 479 of Maps, page 23, Sonoma County Records; thence

Westerly 190.00 feet, and parallel with the center line of Marsh Road, thence;

Northerly 243.25 feet, parallel with the centerline of Marlow Road; thence

Easterly 190 feet, parallel with the centerline of Marsh Road, said course also being coincident with the boundary of **NWSR 13-87**; thence

Southerly 243.25 feet, and parallel with said centerline of Marlow Road to said **True Point of Beginning.** Said course also being coincident with the boundary of said **NWSR 13-87**.

This description is based on said Trust Transfer Deed.

Containing approximately 1.06 acres.
Being APN: 036-035-011

Parcel 2, Not a part of this Annexation
An easement for general road and utility purposes over a strip of land of a uniform width of 30 feet, the easterly line of which extends southerly from the southeasterly corner of the above-described **Parcel 1** a distance of 563.25 feet and is parallel to said centerline of Marlow Road.

Parcel 3, A part of NWSR 13-87 Annexation
An access, drainage, and utility easement as described in that certain Easement Deed recorded July 18, 2006, under Document No. 2006-088380, Official Records of Sonoma County, California, being more particularly described as follows:

Commencing at the northeasterly corner of the above-described **Parcel 1**, said point being the northwesterly corner of the lands of Meadowlark Homes, LCC as described in the aforesaid easement deed; thence

South 00° 20’ 15” West, 94.52 feet, along the common line of Sharp and Meadowlark Homes, to the **Point of Beginning.** Said course also being coincident with the boundary of said **NWSR 13-87**; thence leaving said common line;

South 82° 42’ 00” East, 171.65 feet; thence

South 00° 17’ 59” West, 44.00 feet; thence

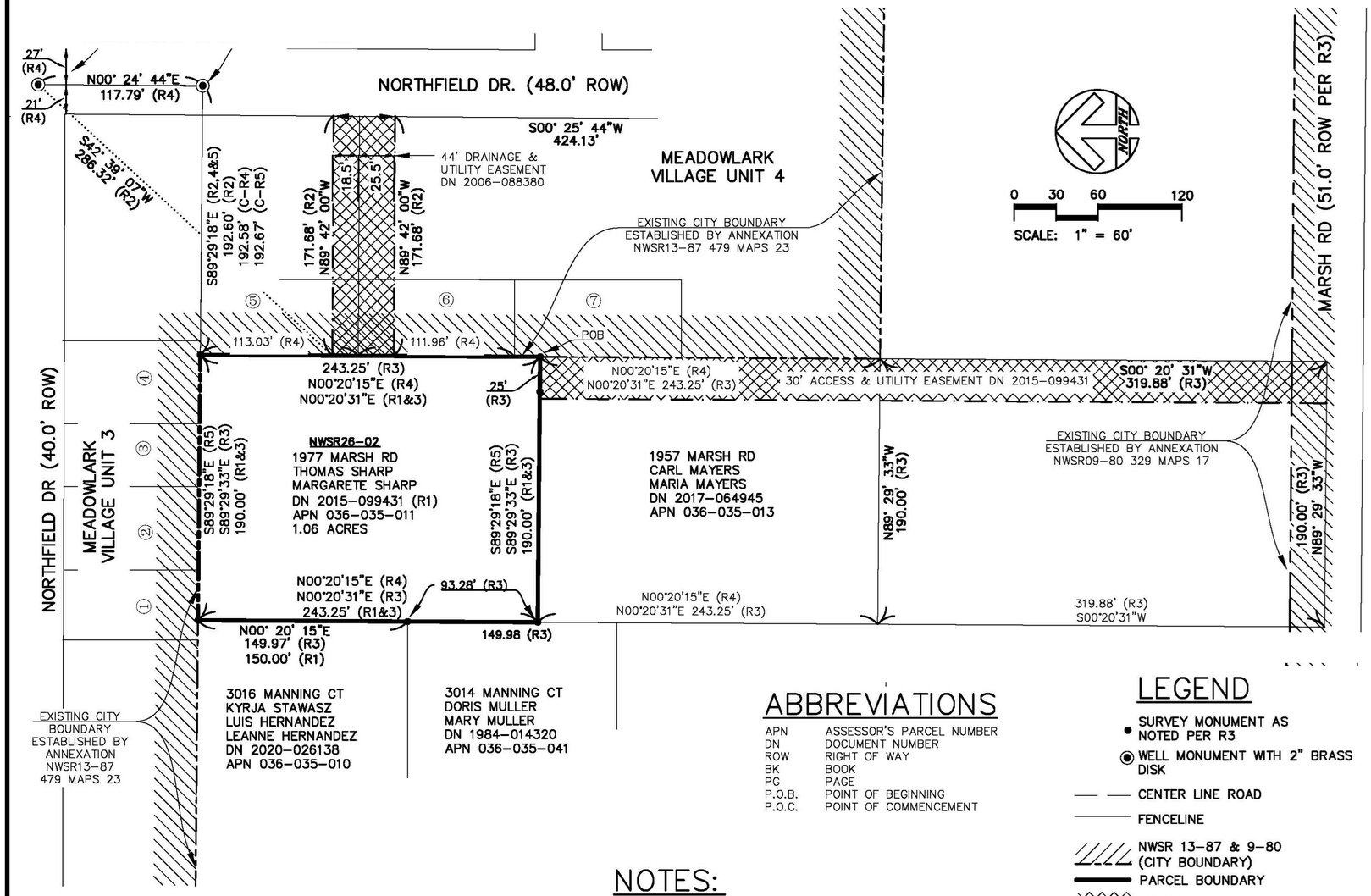
North 82° 42’ 00” West 171.68 feet returning to said common line; thence

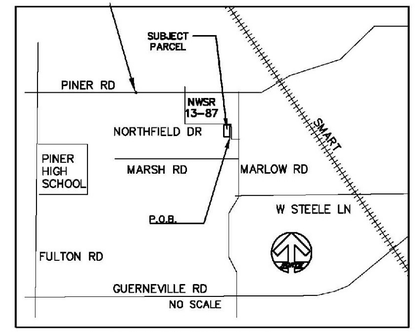
North 00° 20’ 15” East, 44.00 feet along said common line to the Point of Beginning.

This description was prepared by me in September 2026 or under my direction at the request of the City of Santa Rosa:

Peter J Lescure P.E. Date
R.C.E. 28044

- END OF DOCUMENT –





LOCATION MAP

ADJOINING PARCELS				
	ADDRESS	OWNER	DOCUMENT NUMBER	APN
①	2062 NORTHFIELD DR	GRIFFEN BEAN	2018-019305	036-810-031
②	2056 NORTHFIELD DR	CHARLES WONG	2022-052015	036-810-030
③	2050 NORTHFIELD DR	DAVID CARR PATRICE DONALDSON	2013-001131	036-810-029
④	2046 NORTHFIELD DR	LIANA PETROSYAN	2023-057965	036-810-028
⑤	1972 NORTHFIELD DR	ANNE COELHO ISOKE FEMI	2021-106776	036-850-004
⑥	1966 NORTHFIELD DR	JENNIFER MAYHEW	2016-037746	036-850-005
⑦	1930 NORTHFIELD DR	MICHAEL ALLEN LOBODIE CAROL ANN LOFFREDI	2024-034613	036-850-020

RECORD REFERENCES		
R1	DN 2015-099431	LANDS OF SHARP
R2	DN 2006-088380	EASEMENT IFO SHARP
R3	BK 458 MAPS PG 27	RECORD OF SURVEY 90-032
R4	BK 714 MAPS PG 22-24	MEADOWLARK VILLAGE UNIT 4
R5	BK 668 MAPS PG 26-28	MEADOWLARK VILLAGE UNIT 3
R6	BK 329 MAPS PG 17	ANNEXATION NO. 09-80

ABBREVIATIONS

APN	ASSESSOR'S PARCEL NUMBER
DN	DOCUMENT NUMBER
ROW	RIGHT OF WAY
BK	BOOK
PG	PAGE
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCEMENT

LEGEND

- SURVEY MONUMENT AS NOTED PER R3
- WELL MONUMENT WITH 2" BRASS DISK
- CENTER LINE ROAD
- FENCELINE
- NWSR 13-87 & 9-80 (CITY BOUNDARY)
- PARCEL BOUNDARY
- EASEMENT
- SURVEY TIE

NOTES:

1. ALL BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS ANNEXATION OR THE PARCELS CONTAINED HEREON.
2. THIS ANNEXATION MAP IS NOT A BOUNDARY SURVEY

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS N00°24'44" FROM A CENTER LINE WELL MONUMENT LABELED POINT A ON THIS MAP, TO A CENTER LINE WELL MONUMENT LABELED POINT B, PER R4.

RECORDER'S CERTIFICATE:

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION, THIS _____ DAY OF _____, 20__, IN BOOK ____, OF MAPS, AT PAGE _____, SONOMA COUNTY RECORDS.

BY: _____ .
COUNTY RECORDER DATE

_____ .
DEPUTY DATE

LAFCO STATEMENT:

APPROVED BY THE SONOMA COUNTY LOCAL AGENCY FORMATION COMMISSION

RESOLUTION NO. _____ . DATED: _____ .

BY: _____ . DATED: _____ .
EXECUTIVE OFFICER

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRE(

Peter J. Lescure
Digitally signed by Peter J. Lescure
DN: CN=PJL, E=pjlescure@lescure-engineers.com, O=Lescure Engineers, Inc., C=Peter J. Lescure
Location: Santa Rosa, CA
Reason: I am approving this document
Date: 2026.10.23 19:31:26-07'00'

2026-10-23

PETER J. LESCURE, RCE 28044 (EXP. 03-31-28) DATE

REGISTERED PROFESSIONAL ENGINEER
PETER J. LESCURE
No. C 28044
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT:

I, CLEVE S. GURNEY, DEPUTY CITY ENGINEER OF THE CITY OF SANTA ROSA, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 3 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DESCRIPTION OF THE ANNEXATION AS ADOPTED BY SONOMA LAFCO IN

RESOLUTION NO. _____ . DATED: _____ .

BY: _____ . DATED: _____ .
CLEVE S. GURNEY, DEPUTY
CITY ENGINEER, R.C.E 94263

NORTHWEST SANTA ROSA REORGANIZATION NO. 26-02 (LANDS OF SHARP) INVOLVING ANNEXATION TO CITY OF SANTA ROSA DETACHMENT FROM CSA 40 (FIRE SERVICES) & CSA 41 (MULTI-SERVICES)

AREA OF MAP: ±1.06 ACRES
LANDS OF THOMAS AND MARGARETE SHARP (APPLICATION BY SANDY RUSH)
AS DESCRIBED IN TRUST TRANSFER DEED RECORDED AS DOC. NO. 2015-099431
SONOMA STATE OF CALIFORNIA

THIS MAP WAS PREPARED IN SEPTEMBER 2026, BY:

LESCURE ENGINEERS

(707) 575-3427
5468 SKYLANE BLVD SUITE 203 SANTA ROSA, CA 95403

APN: 036-035-011 PROJECT: #25038
SHEET 1 OF 2 CITY FILE NUMBER: 2026-0036