

EXHIBIT A  
SONOMA VALLEY COUNTY SANITATION DISTRICT  
LAFCO ANNEXATION NO. 22-0344  
(DENOVA HOMES)

GEOGRAPHIC DESCRIPTION

REAL PROPERTY SITUATE IN THE CITY OF SONOMA, COUNTY OF SONOMA, STATE OF CALIFORNIA AND BEING A PORTION OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 6 WEST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS:

BEING ALL OF LOT 4 AS SHOWN THE MAP ENTITLED "TRACT NO. 10, MAP OF HARRINGTON TRACT, ADJACENT TO AND SOUTH OF THE CITY OF SONOMA, COUNTY OF SONOMA, STATE OF CALIFORNIA", FILED IN THE OFFICE THE COUNTY RECORDER OF SONOMA COUNTY ON APRIL 2, 1947, AND RECORDED IN BOOK 58 OF MAPS, PAGE 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EXISTING BOUNDARY OF THE SONOMA VALLEY COUNTY SANITATION DISTRICT, SAID POINT BEING AT THE NORTHWEST CORNER OF SAID LOT 4, SAID POINT ALSO BEING THE SOUTHEASTERN CORNER OF THE INTERSECTION OF WEST MACARTHUR STREET (FORMERLY JACKSON STREET) AND 5TH STREET WEST;

(1) THENCE, FROM SAID POINT OF BEGINNING, ALONG SAID DISTRICT LINE, ALONG THE NORTHERLY LINE OF SAID LOT 4 COMMON WITH THE SOUTHERLY LINE OF SAID WEST MACARTHUR STREET, SOUTH  $82^{\circ}30'00''$  EAST 130.20 FEET;

THENCE, LEAVING SAID COMMON LINE, CONTINUING ALONG SAID DISTRICT LINE, ALONG THE EASTERN LINE OF SAID LOT 4, THE FOLLOWING FOUR (4) COURSES:

2) SOUTH  $10^{\circ}09'30''$  EAST 115.92 FEET,

3) SOUTH  $33^{\circ}55'30''$  EAST 98.82 FEET,

4) SOUTH  $52^{\circ}32'00''$  EAST 140.32 FEET,

5) SOUTH  $62^{\circ}00'00''$  EAST 96.80 FEET TO THE SOUTHERLY LINE OF SAID LOT 4;

(6) THENCE, CONTINUING ALONG SAID DISTRICT LINE, ALONG SAID SOUTHERLY LINE, NORTH  $82^{\circ}53'00''$  WEST 441.43 FEET TO THE WESTERLY LINE OF SAID LOT 4, COMMON WITH THE EASTERLY LINE OF SAID 5TH STREET WEST;

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(7) THENCE, CONTINUING ALONG SAID DISTRICT LINE, ALONG SAID  
COMMON LINE NORTH 07°00'00" EAST 291.75 FEET TO THE POINT OF  
BEGINNING.

CONTAINING 1.51 ACRES OF LAND, MORE OR LESS.

FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A  
LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT  
AND MAY NOT BE USED AS THE BASIS FOR AN OFFER OF SALE OF THE LAND  
DESCRIBED.

END OF DESCRIPTION

**PRELIMINARY**

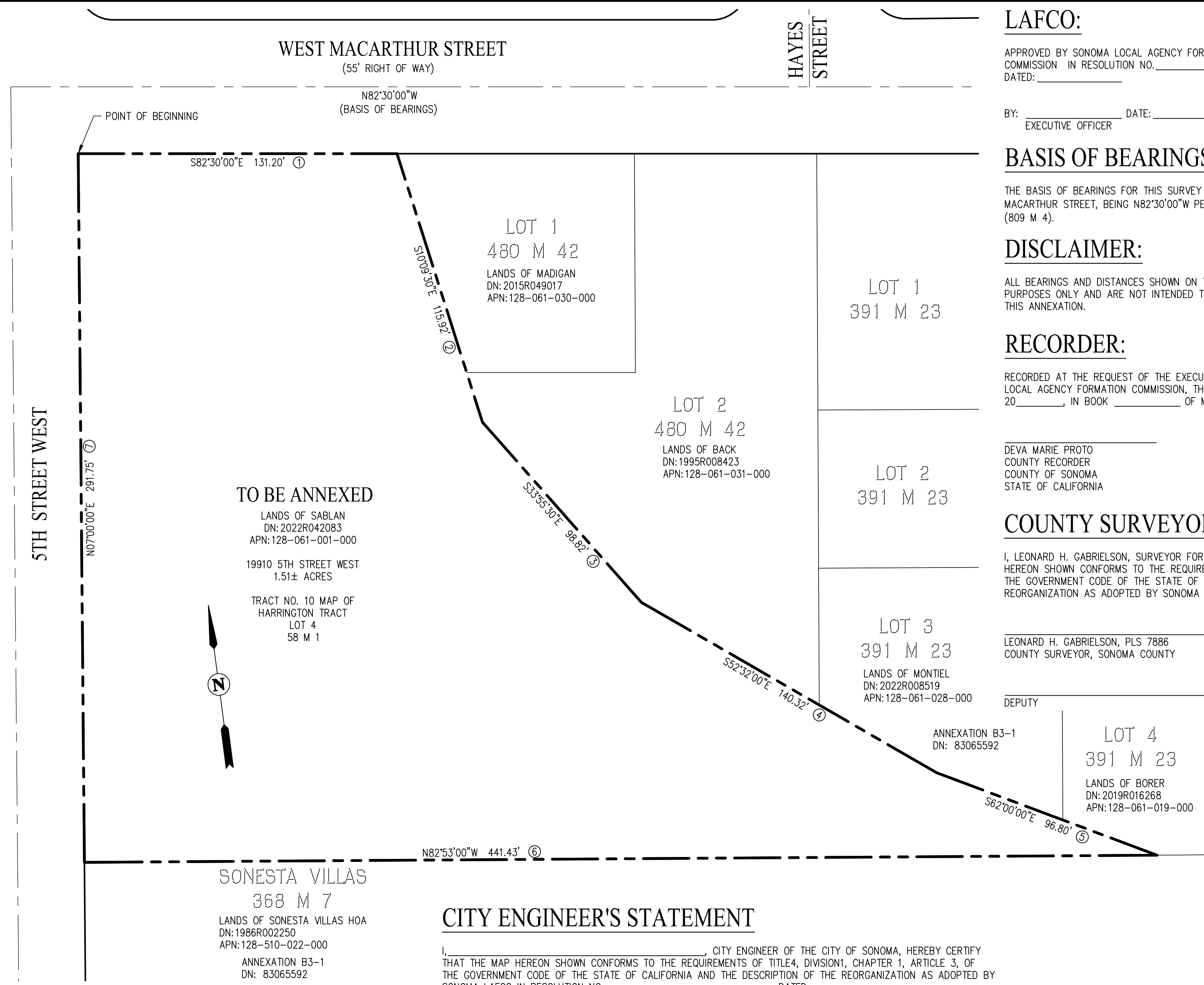
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MARK H. WEHBER, P.L.S.  
L.S. NO. 7960

BOUNDARY DESCRIPTION CONFORMS TO LAFCO REQUIREMENTS

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
LEONARD H. GABRIELSON, COUNTY  
SURVEYOR  
P.L.S. 7886



LEGEND:

- SUBDIVISION BOUNDARY LINE & EXISTING DISTRICT BOUNDARY PER TRACT NO.10, MAP OF HARRINGTON TRACT (58 M 1)
- RIGHT OF WAY LINE
- APN ASSESSOR PARCEL NUMBER
- DN DOCUMENT NUMBER

CITY ENGINEER'S STATEMENT

I, \_\_\_\_\_, CITY ENGINEER OF THE CITY OF SONOMA, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 3, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND THE DESCRIPTION OF THE REORGANIZATION AS ADOPTED BY SONOMA LAFCO IN RESOLUTION NO. \_\_\_\_\_ DATED: \_\_\_\_\_

MIKE BERGER  
PUBLIC WORKS DIRECTOR  
CITY OF SONOMA, CALIFORNIA

DEPUTY

DATE: \_\_\_\_\_

LAFCO:

APPROVED BY SONOMA LOCAL AGENCY FORMATION COMMISSION IN RESOLUTION NO. \_\_\_\_\_ DATED: \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
EXECUTIVE OFFICER

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF WEST MACARTHUR STREET, BEING N82°30'00"W PER THE MAP OF MOCKINGBIRD LANE (809 M 4).

DISCLAIMER:

ALL BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS ANNEXATION.

RECORDER:

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, SONOMA COUNTY RECORDS.

DEVA MARIE PROTO COUNTY RECORDER  
COUNTY OF SONOMA  
STATE OF CALIFORNIA

DEPUTY

COUNTY SURVEYOR'S STATEMENT

I, LEONARD H. GABRIELSON, SURVEYOR FOR THE COUNTY OF SONOMA, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DESCRIPTION OF THE REORGANIZATION AS ADOPTED BY SONOMA LAFCO IN RESOLUTION NO. \_\_\_\_\_

LEONARD H. GABRIELSON, PLS 7886  
COUNTY SURVEYOR, SONOMA COUNTY

DATE

DEPUTY

ANNEXATION B3-1  
DN: 83065592

LOT 4  
391 M 23

LANDS OF BORER  
DN: 2019R016268  
APN: 128-061-019-000

SURVEYOR STATEMENT:

THIS MAP HAS BEEN COMPILED UNDER MY DIRECTION.

MARK H. WEHBER  
REGISTER L.S. NO. 7960

DATE



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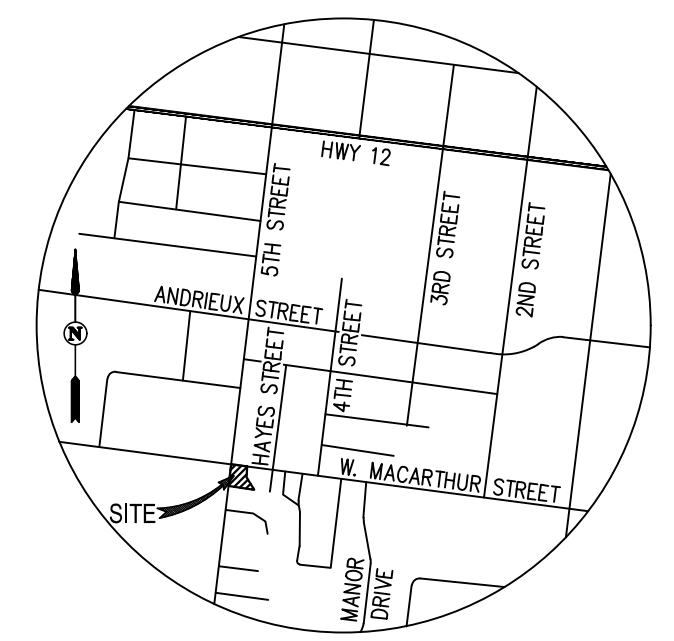
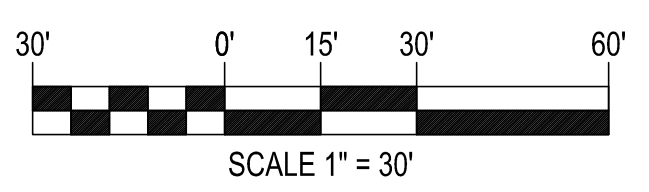
CITY OF SONOMA, SONOMA COUNTY, CALIFORNIA  
BEING LOT 4 OF "TRACT NO. 10 MAP OF HARRINGTON TRACT",  
FILED IN BOOK 58 OF MAPS, PAGE 1, SONOMA COUNTY RECORDS.



SAN RAMON (925) 866-0322  
SACRAMENTO (916) 375-1877  
WWW.CBANDG.COM

CIVIL ENGINEERS SURVEYORS PLANNERS

SCALE: 1" = 30' NOVEMBER 2022



VICINITY MAP  
NOT TO SCALE